

Message

From: Henry, Tala [Henry.Tala@epa.gov]
Sent: 6/29/2021 6:47:46 PM
To: Dawson, Jeffrey [Dawson.Jeff@epa.gov]
Subject: RE: Draft Current Landscape and Trends
Attachments: 06.21.21_ PFAS Strategic Roadmap Outline_TH.docx

Ex. 5 Deliberative Process (DP)

Tala R. Henry, Ph.D.
Deputy Director
Office of Pollution Prevention & Toxics

T: 202-564-2959
E: henry.tala@epa.gov

From: Dawson, Jeffrey <Dawson.Jeff@epa.gov>
Sent: Tuesday, June 29, 2021 1:24 PM
To: Henry, Tala <Henry.Tala@epa.gov>
Subject: RE: Draft Current Landscape and Trends

Hi

Was curious if you wanted me to look at anything on this.

I did send Joe last week some language on the EJ part.

Thx

Jeffrey L Dawson
Science Advisor
U.S. EPA, Office of Chemical Safety and Pollution Prevention
1200 Pennsylvania Ave NW (7101M)
Washington, DC. 20004
703-305-7329
Email: dawson.jeff@epa.gov
Deliveries: 1201 Constitution Ave NW, Washington, DC 20004

From: Henry, Tala <Henry.Tala@epa.gov>
Sent: Monday, June 28, 2021 5:28 PM
To: Tiago, Joseph <Tiago.Joseph@epa.gov>
Cc: Dawson, Jeffrey <Dawson.Jeff@epa.gov>
Subject: RE: Draft Current Landscape and Trends

I am working on this...

Tala R. Henry, Ph.D.
Deputy Director
Office of Pollution Prevention & Toxics

T: 202-564-2959

E: henry.tala@epa.gov

From: Tiago, Joseph <Tiago.Joseph@epa.gov>
Sent: Monday, June 28, 2021 3:11 PM
To: Henry, Tala <Henry.Tala@epa.gov>
Cc: Dawson, Jeffrey <Dawson.Jeff@epa.gov>
Subject: Draft Current Landscape and Trends

Internal/Deliberative

Hi Tala,

Hope you had a great weekend. I'm working to get a first draft of the outline complete today and was wondering if you can take a look at the attached and provide feedback on content and flow. I highlighted one area in the document that I thought was already addressed elsewhere so I did not write anything additional. Much of this was done this weekend and since you offered to assist, I wanted to give you an opportunity to review first. Please let me know if you'd like to discuss.

Regards,

Joe Tiago, Special Project Advisor
EPA/Office of Water
Office: (202) 564-0340 | Mobile: (202) 672-3501